



## THURSDAY October 18 /2001

**Place:** DNV Hall 355 W. Queens Rd V7N 2K6

**Time:** 7:00-9:00pm

**Chair:** David Knee -Norgate Park Community Association Tel: 604-980-3863

### 1) Order/content of Agenda

### 2) Adoption of Minutes of Sep 20/2001

(attachment #1)

### 3) Old Business

**3.1 Status of District OCP - Margaret Fraser**

**3.2 House Replacement (Al Price)**

**3.3 Encroachment fee formula bylaw - more analysis by Corrie Kost - see**

[http://www.fonvca.org/letters/2001/17sep-to/Corrie\\_Kost\\_22sep2001.pdf](http://www.fonvca.org/letters/2001/17sep-to/Corrie_Kost_22sep2001.pdf)  
[http://www.fonvca.org/letters/2001/17sep-to/Corrie\\_Kost\\_22sep2001.pdf](http://www.fonvca.org/letters/2001/17sep-to/Corrie_Kost_22sep2001.pdf)

**3.4 Noise Bylaw - comparison by Brian Platts**

### 4) Correspondence Issues

**4.1 Business arising from extensive email -**  
 please consult web site [www.fonvca.org](http://www.fonvca.org) for  
 list of letters since last meeting - now also  
 arranged by **SUBJECT !**

### New Business

#### **5) Council and other District issues.**

**5.1 Councillor "bias" and Public Hearings - Corrie Kost** (may be late at meeting).

**5.2 Why/How a Local Area Plan (OCP) can fail.**  
 (reading references at 6.1 will help)

**5.3 Impact of BIG BOX stores on communities.**

Corrie Kost - see study by Center for Applied Economic Research -

<http://www.msubillings.edu/caer/bix%20box%20report.htm>

<http://www.msubillings.edu/caer/bix%20box%20report.htm>

The Georgia Straight article "Monster in a Box" by Sara Cox is also educational -

<http://www.maquilasolidarity.org/campaigns/wal-mart/monsterinabox1.htm>

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A Public Hearing will soon (Nov 20th) be held by council on this issue!

**5.4 Whistler 2010 Olympic Games - mandate for "sustainable" transportation solution to a 2 week event can be very costly!**

**5.5 Wed. 7pm Oct 17 Financial Planning Workshop in Council Chambers**

<http://www.dnv.org/upload/documents/52n401%21%2Ehtm>

**5.6 Council Advisory Committee Members wanted-**

<http://www.dnv.org/article.asp?a=1116&c=485>

### 6) Any Other Business

**6.1 - For those with a leaning to the legal side:**

The New Guidelines for an OCP can be found at:

<http://www.marh.gov.bc.ca/LGPOLICY/MAR/URMA/g210.html>

<http://www.marh.gov.bc.ca/LGPOLICY/MAR/URMA/g220.html>

<http://www.marh.gov.bc.ca/LGPOLICY/MAR/URMA/g200.html>

<http://www.marh.gov.bc.ca/LGPOLICY/MAR/URMA/g400.html>

<http://www.marh.gov.bc.ca/LGPOLICY/MAR/URMA/g100.html>

<http://www.marh.gov.bc.ca/LGPOLICY/MAR/URMA/g210.html>

<http://www.marh.gov.bc.ca/LGPOLICY/MAR/URMA/g220.html>

<http://www.marh.gov.bc.ca/LGPOLICY/MAR/URMA/g200.html>

<http://www.marh.gov.bc.ca/LGPOLICY/MAR/URMA/g400.html>

<http://www.marh.gov.bc.ca/LGPOLICY/MAR/URMA/g100.html>

### 7) Chairperson & Date of next meeting.

**November 15/2001**

#### Attachments

- FONVCA minutes of September 20/2001

#### Additional Correspondence & Reference Material ORDERED BY SUBJECT

**Export of Bulk Water, NAFTA, etc.**

Brian\_Platts\_3oct2001.pdf

Dave\_Sadler\_3oct2001.pdf

Corrie\_Kost\_3oct2001.pdf

John\_Hunter\_3oct2001.pdf

John\_Hunter\_3oct2001b.pdf

Corrie\_Kost\_4oct2001.pdf

John\_Hunter\_4oct2001.pdf

John\_Hunter\_4oct2001b.pdf

John\_Hunter\_4oct2001c.pdf

Corrie\_Kost\_4oct2001b.pdf

Elizabeth\_James\_4oct2001.pdf

Kost-Hunter-8oct2001.pdf

### **Leasing of Public Land**

Dave\_Sadler\_17sep2001a.pdf  
Corrie\_Kost\_22sep2001.pdf  
John\_Hunter\_23sep2001.pdf  
John\_Hunter\_23sep2001b.pdf  
Margaret\_Fraser\_23sep2001.pdf

### **First Nation – Servicing Agreement**

Ernie\_Crist\_28sep2001.pdf  
Ernie\_Crist\_28sep2001b.pdf  
Dave\_Sadler\_2oct2001a.pdf  
Dave\_Sadler\_2oct2001b.pdf  
Hunter-Sadler-2oct2001b.pdf

### **Foul Odours in Maplewood**

Dave\_Sadler\_1oct2001.pdf  
Hunter-Sadler-2oct2001.pdf  
Dan\_Ellis\_11oct2001.pdf  
Brian\_Platts\_12oct2001.pdf  
Ernie\_Crist\_12oct2001.pdf  
Don\_Bell\_12oct2001.pdf

### **Bylaw Enforcement & Confidentiality**

Brian\_Platts\_17sep2001.pdf  
Ernie\_Crist\_18sep2001.pdf  
Ernie\_Crist\_20sep2001.pdf  
Ernie\_Crist\_2oct2001.pdf

### **Council & Staff Expenses & Policies**

Ernie\_Crist\_25sep2001.pdf  
Dave\_Sadler\_10oct2001.pdf  
Dave\_Sadler\_10oct2001c.pdf

### **RCMP & Special Task Force**

Ernie\_Crist\_26sep2001.pdf  
Dave\_Sadler\_26sep2001.pdf  
Dave\_Sadler\_10oct2001b.pdf

### **Phifer's Finger/Fountain**

Margaret\_Fraser\_18sep2001.pdf  
Dave\_Sadler\_20sep2001b.pdf  
Dave\_Sadler\_20sep2001c.pdf

### **Council Minutes did not list value of grant**

Dave\_Sadler\_23sep2001.pdf  
Agnes\_Hilsen\_26sep2001.pdf

### **Leasing of Public Land**

Elizabeth\_James\_17sep2001.pdf  
Bill\_Tracey\_23sep2001.pdf

### **2002 Tax Exemption**

Dave\_Sadler\_17sep2001b.pdf  
Dave\_Sadler\_28sep2001.pdf

### **Request to Censure Councillor Harris**

Dave\_Sadler\_20sep2001.pdf  
Ernie\_Crist\_29sep2001b.pdf

### **Rec. Commission 50% fee increases**

Ernie\_Crist\_23sep2001.pdf  
Ernie\_Crist\_10oct2001.pdf

### **Council's Report on Greenway Plan & 2001 Waterfront Expenditure**

Dave\_Sadler\_22sep2001.pdf  
Richard\_Buolton\_4oct2001.pdf

### **Lynn Valley Plan**

Ernie\_Crist\_21sep2001.pdf  
Ernie\_Crist\_27sep2001.pdf

### **2002-2006 Financial Plan / Public Input**

Ernie\_Crist\_22sep2001.pdf  
John\_Hunter\_4oct2001d.pdf

### **Value Analysis Task Force**

Ernie\_Crist\_19sep2001.pdf  
John\_Hunter\_19sep2001.pdf

### **Blue Bus for North Vancouver**

Dave\_Sadler\_29sep2001.pdf

### **GVRD and Water**

Dave\_Sadler\_2oct2001.pdf

### **Parking on Panorama Drive**

Dave\_Sadler\_30sep2001.pdf

### **Occupation of District Owned Land**

Dave\_Sadler\_30sep2001b.pdf

### **TRANSLINK**

Dave\_Sadler\_4oct2001.pdf

### **District Property 1100 Block East 29th**

Dave\_Sadler\_7oct2001.pdf

### **Rec. Commission "discrimination"**

Dave\_Sadler\_8oct2001b.pdf

### **Livable Communities**

Eric\_Andersen\_19sep2001.pdf

### **Repeal of Elderly Citizens Act**

Ernie\_Crist\_1oct2001.pdf

### **Grouse Mountain "Zoo"**

Ernie\_Crist\_1oct2001b.pdf

### **Stories missed by Pacific Press**

Dave\_Sadler\_24sep2001.pdf

### **District Council Competency**

Bill\_Tracey\_17sep2001.pdf

### **Where are we heading?**

Ernie\_Crist\_23sep2001b.pdf

### **OUTSTANDING FUTURE FONVCA ITEMS**

- ◆ Status of petition list appearing in library copy of council package - Dave Sadler
- ◆ Sub-committee - models for community involvement in municipal election
- ◆ A process to follow outstanding issues of Council, for example, where are the
  - Joint Use Agreement
  - Sign Bylaw
  - Cat Regulation Bylaw
  - Snow removal for single family homes bylaw
  - Securing of vehicle load bylaw
  - Review of Zoning Bylaw
  - Taxicab regulations bylaw
  - Encroachment fee formula bylaw - public meeting coming